

**A&R**  
**DRIVE THROUGH PICNIC – YOU CHOOSE YOUR DATE**  
**SEPTEMBER 3<sup>RD</sup> OR SEPTEMBER 10<sup>TH</sup>, 2021**  
**LOCATION – A&R EMPLOYEES UNION OFFICE PARKING LOT**  
**805 BROOK STREET ROCKY HILL, CT 06067**

**For Active A&R members only**

**Drive Through Begins at 11:30 AM (NO EARLY BIRDS PLEASE)**  
**Food, Games, & Prizes - 11:30 - 2:30**

**Payment:**  
\$15.00 for Active A&R Members Only

**Checks or Money Order Made Payable to:**  
A&R Employees Union  
805 Brook Street  
Rocky Hill, CT 06067

**Registration Deadline:**  
Check or Money Order must be received in A&R's office by Thursday, August 26, 2021, **No Exceptions!**

Credit card payments for this event will be accepted at A&R Union Office. Please sign this form below and A&R will call you for credit card information. Do NOT send cash or credit card payment information in the mail. (Visa/MC/AMEX/DISC will be accepted.) Payment is non-refundable

**CHOOSE YOUR DAY: (1 Day Only) we are Limited to 150 tickets on each day.**

**Friday September 3, 2021** \_\_\_\_\_  
**Friday September 10, 2021** \_\_\_\_\_

**CHOOSE YOUR SANDWICH:**

**SANDWICHES:** ROAST BEEF, TURKEY, HAM, ITALIAN COMBINATION, OR VEGGIE. (INCLUDES CHIPS & COOKIE)  
**SANDWICH – (PLEASE MAKE 1 SELECTION ONLY):** \_\_\_\_\_

**CHOOSE YOUR DRINK: COKE, ORANGE, SPRITE, ROOT BEER, DIET COKE, SELTZER, OR BOTTLED WATER.**

**SODA – (PLEASE MAKE 1 SELECTION ONLY):** \_\_\_\_\_

**CHOOSE YOUR ICE CREAM: SCOOPED FLAVORS: VANILLA BEAN (GF), BLACK RASPBERRY (GF), COOKIE DOUGH, RICH CHOCOLATE (GF), CT RIVER FUDGE (GF) (CONTAINS NUTS), MINT CHOCOLATE CHUNK (GF), STAWBERRY LEMONADE SORBET (GF) NON DAIRY. CHILLWICHES: THE HOT SHOT, THE YARDGOAT, THE BLACK SHEEP, THE COOKIE MONSTAH, WHAT THE FUDGE?! PLEASE VISIT THEIR WEBSITE FOR PHOTOS OF FLAVORS LISTED.**

**[www.bluechipcreameryct.com/catering-menu4486a9e](http://www.bluechipcreameryct.com/catering-menu4486a9e)**

**ICE CREAM: - (Please Make 1 SELECTION ONLY):** \_\_\_\_\_

A&R members are entitled to use ½ day of leave time to attend the Union Picnic. The right was established in an A&R Arbitration Victory; Office of Labor Relations, File #16-1056. Appropriate notice should be given to your agency, according to Memorandum of Understanding III, Page 90 of the A&R Contract.

**1 PERSON PER FORM PLEASE**

**NAME** \_\_\_\_\_

**ADDRESS (HOME)** \_\_\_\_\_ **CITY** \_\_\_\_\_ **WORK PHONE** \_\_\_\_\_

**CELL PHONE** \_\_\_\_\_ **HOME EMAIL** \_\_\_\_\_

**SIGNATURE IS REQUIRED FOR CREDIT CARD PAYMENT**