

**A&R EMPLOYEES UNION SCHOLARSHIP**  
**2026 APPLICATION**  
(To be completed by the applicant)

A&R will be awarding 17 scholarships to qualifying children of A&R/AFT Local 4200 members or children of former A&R members who are now members of the A&R Retiree Chapter.

Ten scholarships in the amount of \$1,500 each will go to 2026 high school graduates or seniors who have been accepted to and will be entering a post-secondary educational institution. These are one-time only awards.

Five awards in the amount of \$1,500 each will go to current post-secondary undergraduate students who are continuing their education. The continuing student awards are also one-time only, but the recipient may previously have received one of the A&R scholarships for high school seniors.

One of the applicants will receive a \$2,500 Harry Zilber Scholarship Award presented in recognition of community service activities.

One of the applicants will receive a \$2,500 Mike Winkler Scholarship Award.

The name of the Winkler Award and the Zilber Award winners will be displayed at the A&R Headquarters on a commemorative plaque.

Primary considerations in the selection process are

1. Financial needs (including income level, number of siblings, etc.)
2. Scholastic record
3. Community service and extracurricular activities (including employment)

Scholarship recipients will be announced on May 1, 2026.

**Completed applications must be received at the Union office by 4:30 p.m. April 17, 2026 accompanied by copies of school transcripts and 2026 parent/guardian W-2 tax forms. NO EXCEPTIONS.**

Please delete all Social Security numbers on the tax forms submitted. Incomplete and late submissions will be disqualified. Direct all material to:

**A&R Scholarship Committee**  
**Administrative & Residual Employees Union**  
**805 Brook Street Building 4**  
**Rocky Hill, CT 06067**

Or email them to: [jdisette@andr.org](mailto:jdisette@andr.org)

**A&R EMPLOYEES UNION SCHOLARSHIP  
2026 APPLICATION  
(To be completed by the Applicant)**

**Applicant Name:** \_\_\_\_\_ **Application Date:** \_\_\_\_\_

**Home address:** \_\_\_\_\_

**Present address (if different than above):** \_\_\_\_\_

**Telephone:** (\_\_\_\_) \_\_\_\_\_

**Please check one:**      **High school senior entering post-secondary educational institution**  
                                  **or**  
                                   **Post-secondary, undergraduate student continuing education.**

**Siblings: List the name(s) and age (s) of your brothers and sisters at home or in school:**

Name/age \_\_\_\_\_ Name/age \_\_\_\_\_ Name/age \_\_\_\_\_

Name/age \_\_\_\_\_ Name/age \_\_\_\_\_ Name/age \_\_\_\_\_

**First Parent's/Guardian's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** (\_\_\_\_) \_\_\_\_\_     **A&R member? Yes [ ] No [ ]**

**Employer:** \_\_\_\_\_

**Second Parent's/Guardian's name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Telephone:** (\_\_\_\_) \_\_\_\_\_     **A&R/AFT member? Yes [ ] No [ ]**

**Employer:** \_\_\_\_\_

**Gross Annual Income of both Parents/Guardians: #1 \_\_\_\_\_ #2 \_\_\_\_\_**

**Submit Federal Income W-2 tax forms for 2026 with this application.**

**Applicant's current school:** \_\_\_\_\_

**Address of current school:** \_\_\_\_\_

**High School Seniors:** attach official high school transcript.

**Post-Secondary School Students:** attach post-secondary school transcript.

**For High School Seniors:** Does your high school give greater GPA weight to honors classes and/or Advanced Placement classes? Yes [ ] No [ ]

If the answer is yes, what grade point (e.g., 4.3, 5.0 etc) is assigned for a grade of "A" in an:

Honors course: \_\_\_\_\_

Advanced Placement course: \_\_\_\_\_

Applicant's Name \_\_\_\_\_

**High school seniors:** list schools you have applied to which have accepted you or, if you have already committed to a school, the school you will attend.

**Post-secondary school students (if applicable):** If transferring to another school, list the school/degree program and provide evidence of acceptance.

\_\_\_\_\_  
\_\_\_\_\_

**Major area of study, if known:** \_\_\_\_\_

*For the School Activities, Volunteer and Community Service, and Employment/Other Activities sections, if you list nothing under a category, the Committee will assume that you participate(d) in no such activities in that category and will be scored accordingly.*

**School Activities:** including clubs, organizations, plays, athletic teams (including intramural) and offices held. Post-Secondary School applicants please do not include your high school activities.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Volunteer and Community Service Activities** including organizations and offices held and any services you have rendered to your community. Please include approximate number of hours that you have participated in each community activity. **Post-Secondary School applicants:** please do not include any community activities during your high school years.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Employment/Other Activities** (not already listed) you engaged in including your work experience (including number of hours per week): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\* \* \* \* \*

**If the applicant wishes to expand on any part of the application, one additional page will be considered. A second page can also be used to provide information on any hardships that you may have faced in pursuit of your education.**

\* \* \* \* \*

**Certification**

The undersigned applicant hereby certifies that the information provided in this application is true and accurate to the best of my knowledge and belief. Knowingly providing erroneous or misleading information will render this application ineligible for consideration.

\_\_\_\_\_  
**Signature of Applicant** (typed name constitutes certification)

\_\_\_\_\_  
**Date**